

Homer, *Iliad*, Book 18DIVINE CRAFT --The First Model of Western Culture

Here, where an Analysis has been worked out, you may wish to check it by COMPARISON with what you marked in the margins of the poem and in your own analysis earlier in the workbook.

MAIN POINTS MARKED: <u>Who?</u> <u>Where?</u> <u>When?</u> <u>What?</u> <u>Why?</u> <u>How?</u>	Line Numbers
<u>AMONG MEN</u> , end of second day's fighting on field between Camp & City[1-355]	
<u>In Achilles' shelter</u> , he learns of Patroklos' death; [1-242] he determines to kill Hektor for honor & to die; Thetis promises new gear to replace what Patroklos lost.	1-148
<u>Moving to moat</u> , Achilles gives out war-cry that breaks Trojan tide, Patroklos' body rescued.	149-242
<u>In Trojan army</u> , Poulydamas councils withdrawal to city, Hektor imposes bivouac on plain next to Achaian camp.	243-314
<u>Back in Achaian camp</u> , Achilles aches for Patroklos.	314-55
<u>AMONG THE GODS -- Olympus</u> .	356-616
Zeus reproves Hera for stirring Achilles to action.	356-67
CHEZ Hephaistos: The blacksmith washes up to greet the lady: Thetis pleads for a favor. Mindful of her past help, Hephaistos promises "work to wonder at" though it can't keep Achilles from death.	368-616 368-467
<u>MAKING NEW GEAR</u> for Achilles The blacksmith gears up for the job.	468-616 (468-77)

<i>THE SHIELD first of all:</i> [brackets show implied divisions]	478-607
[COSMOS:] <i>earth, heaven, sea, regular sun, waxing moon, constellations</i> [<i>daily & seasonal time used to farm & navigate</i> in agricultural & maritime culture]	483-89
[HUMANITY -- civilized life, joining urban & rural in one system]:	490-605
<i>City:</i>	490-540
<u>One city in peacetime</u>	491-508
[<i>by night</i>] <i>weddings, feasting, dancing, music</i>	491-496
[<i>by day</i>] <i>market, court dispute over murder</i>	497-508
<u>Another city at war</u> <i>Siege & sack vs ransom; defense & foray, herdsman ambushed,</i> <i>fray on field</i>	509-40
[<u>Country:</u>]	541-89
[Agriculture: <i>seasonal work in field & vineyard, georgic life]</i>	541-72
<i>PLOWING, wine drunk, furrows turned</i>	541-49
<i>HARVEST of grain: mowing, binding;</i> <i>king oversees, offers banquet in shade; women cook</i>	550-60
<i>GRAPES picked by boys & girls, wine made,</i> <i>harpist singing of desire</i>	561-72
[Pastoral sector: <i>work in pasture & range]</i>	573-89
<i>Cattle-herding, attack by lions [wild nature]</i>	573-86
<i>Sheep-herding settlement at furthest remove from town</i>	587-89
<i>Dance</i> [themes picked up from <i>City & Country]</i>	
<i>Boys, girls, desire, harvest, wedding, music</i>	590-605
<u>OCEAN</u> <i>stream round rim.</i>	606-607
<i>REST of the GEAR</i>	608-16

Homer, Iliad, Book 24

FATHER'S QUEST --

Mapping Priam's Ins and Outs

The following analysis marks off four main divisions in the action of the book, clearly showing subdivisions as well. You may want to make still more subdivisions, especially in lines 188-321 (Priam prepares). You might argue, too, that lines 1-188 form one main division (Achilleus' excess & Zeus' corrective to it).

PLEASE CORRECT YOUR VERSIONS WHERE THEY WENT ASTRAY!

Line Numbers MAIN POINTS to be MARKED: Who? Where? When? What? Why? How?

(1)

1-21: *At Achilleus' quarters by the sea he mourns Patroklos,*
insults Hektor's corpse.

(2)

22-187: *Gods intervene to limit the wrath of Achilleus & grief of Priam*

22-76: *On Olympus, Apollo & Hera quarrel, Zeus mediates:
ransom for Hektor's body.*

77-187: *Conveying the will of Zeus to resolve the conflict*

77-119: *Thetis summoned from the depths of the sea.*

120-140: *Thetis sent by Zeus to bring Achilles to reason.*

141-187: *Iris sent to prompt Priam to offer ransom for Hektor.*

(3)

188-691: *Priam goes to the enemy & returns*

188-467: *Priam's initiative*

188-321: *Priam prepares to leave Troy to go to ransom Hektor.*

322-467: *Priam's journey from Troy
across the field to Achilles' quarters
with Hermes' help.*

468-691: *Priam in Achilles' quarters*

468-595: *encounter & exchange*

468-506: *Priam to Achilles: kissing hands that killed sons.*

507-551: *Achilles to Priam: mourning friend & aged father.*

552-595: *The corpse ransomed.*

596-676: *Hospitality & palaver, truce sought & granted, rest.*

677-691: *Hermes precipitates & guides the return to Troy.*

(4)

692-804: *Return & final farewell*

692-706: *Hektor & Priam sighted by Cassandra.*

707-775: *Mourning Hektor.*

707-722: *Preparing the wake.*

723-746: *Andromache laments,
"city will be sacked."*

747-760: *Hekabe laments, "of all my sons the dearest."*

761-775: *Third Helen, "never a harsh saying from you."*

776-804: *Burying Hektor.*

Homer, *Iliad*, Books 1-24 [*Alpha* to *Omega*]

TOTAL RECKONING --

All the Days of Achilles' Rage

[====> arrow shows direction that Tide of Battle runs]

Books & Lines	TOTAL DAYS	Separate Days [Happenings]
1	22	9 + 1 + 12 [plague, corpses burn, gods feast]
2-7.380	2	1 [Camp ==> City: Achaians push out -- competition on field]
7.381-end		1 [Camp <=== City: Trojans push back, Greeks make <{MOAT}>]
8, 9, 10	1	+ night [Camp <=== City: Agamemnon's Fear]
11-18	3	1 [Camp <== ==> City: Hektor pushes, Patroklos pushes back, killed]
19-23.107	1	1 [Camp ==> City: Achilles kills Hektor]
23.108-225	2	1 [corpse burned]
23.226-end		1 [funerary honors -- competition in camp]
24	22	9 + 1 + 12 [corpse mutilated / burned with honor: men feast]

	53	Total of days elapsed in the <u>Iliad</u>

Describe what Thetis and Zeus do in Books 1 & 24: _____

In what ways are the actions similar? _____

In what ways do the actions differ? _____